Dead Can Dance - Don't Fade Away - Toward the Within (1994)

Don't fade away m	У		_eyed girl
Come	_with me i'll fill y	your	with joy
And we'll	th	rough our	
Seeking	in t	the wisdom v	ve bestow
Turning		to the here a	nd ever after
Consuming		in our fic	ery halos
Say what you		mear	what you say
I've heard that		has led	us all astray
But don't let them	make you and _		you
The world is filled v	with their		empty dreams
Silence is their only	/		
Locked away inside	their silent		
But for now let us	dance away this		night
Filled with the		of fier	ry stars
And with the		our sur	n will rise
Bringing a		of	bird cries
Don't	_ me	now let me s	tay here for a while
You know life's too	short let me		_ here in your smile
I'm	the fall fro	om the garde	n^1
Goodnight			

brown, isolation, heart, solace, innocence, virtue, screams, symphony, glow, bring (...) down, bathe, transcending, walk, dance, thoughts, fears, mean, broken, starry, dawn, break

To me, this song is a lamentation . It speaks of two
people who were together in being shunned by society.
This song always reminds me of a sort of misfit anthem.
t is incredibly poignant and sad.
habada a da an abada a bish ar and
L behaviour showing high moral
standards.
2 be or go beyond the range or
imits of (a field of activity or conceptual sphere).
3 full of or lit by stars.
1 the quality of having experience,
knowledge, and good judgement;
5 consisting of fire or burning strongly
and brightly.
5 confer or present (an honour, right)
7 a circle of white or coloured light
around the sun, moon, or other luminous body caused by
efraction through ice crystals in the atmosphere.
3 the first appearance of light in
he sky before sunrise.
away from the correct path or
direction; into error or morally questionable behaviour.
LO comfort or consolation in a
ime of distress or sadness.
11 persistently avoided, ignored, or
rejected.
L2 gradually grow faint and
disappear; (of a person) gradually become thin and weak,
especially to the point of death.
13evoking a sense of sadness or
regret.
the passionate expression of grief
or sorrow; weeping.
L5 a person whose behaviour or
attitude sets them apart from others in an uncomfortably
conspicuous (/kənˈspɪkjʊəs/ attracting notice or

attention) way.

Dead Can Dance: an **inward** musical trip
Music is essential, and we know that. It is the most
powerful fashion of non-verbal art to express the **ineffable**. That is why music is so closely **interwoven** with religious practices and mysticism.
Still, not all music is similarly capable of inspiring
deep and sincere spirituality. The music industry is
on the one hand mostly about "entertainment"
and brutally commercialized. On the other hand,

Medievalism and Exoticism

certain examples of "spiritual" and "new age"

music sometimes sound too superficial.

In 1991 Dead Can Dance released an album that caught the attention of music reviewers by constructing an **aural allegiance** to the Middle Ages. Suitably called *A Passage in Time*, the album was described as imitating medieval chant, troubadour music and Latin hymns.

Dead Can Dance envision an idealized Middle Ages untouched by industrialization and other "modern" practices. Contemporary society is described by band member Lisa Gerrard as a "culture that just keeps **churning** out robots." **Malaise** is the obvious consequence: "People are not content with their lot in life ... They can sense that there's something else living in their unconscious being ... we've been brought up to deny the inner being".

16	too great or extreme to be
expressed or describ	oed in words.
17	_ blend closely.
18	lacking depth of character
or understanding.	
19	relating to the ear or the
sense of hearing.	
20.	loyalty or commitment to
20	loyalty of collillicitient to
a superior or to a gr	/ /
a superior or to a gr	/ /
a superior or to a gr	oup or cause. shake (milk or cream) in a
a superior or to a gr 21. machine in order to	oup or cause. shake (milk or cream) in a
a superior or to a gr 21 machine in order to 22	oup or cause. shake (milk or cream) in a produce butter

¹ The **fall of man**, or **the fall**, is a term used in Christianity to describe the transition of the first man and woman from a state of innocent obedience to God to a state of guilty disobedience. The doctrine of the fall comes from a biblical interpretation of Genesis. At first, Adam and Eve lived with God in the Garden of Eden, but the serpent tempted them into eating the fruit from the tree of knowledge of good and evil, which God had forbidden. After doing so, they became ashamed of their nakedness and God expelled them from the Garden to prevent them from eating from the tree of life and becoming immortal.